

Public Document Pack



WOKINGHAM
BOROUGH COUNCIL

Civic Offices
Shute End
Wokingham
RG40 1BN

E-mail: democratic.services@wokingham.gov.uk

To:- All Committee Members

PERSONNEL BOARD - FRIDAY, 24TH MARCH, 2023

Agenda No	Item
-----------	------

51.	<u>Shortlisting Assistant Director Education and SEND (Pages 3 - 62)</u>
-----	---

To receive a report regarding the shortlisting for the post of Assistant Director Education and SEND.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Susan Parsonage', written in a cursive style.

Susan Parsonage
Chief Executive

This page is intentionally left blank

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank